

APPLICATION FOR CORPORATION OR LLC, DIVISION I OR II, OR SPECIALITY CONTRACTOR

RECIPROCITY

FROM

THE CITY OF PORT ST LUCIE

OR

THE CITY OF FORT PIERCE

1.	Letter of Reciprocity where the Block Prepared, Proctored and Graded Exam was taken and the applicant obtained grade of 70.0% or higher.
2.	Must provide a copy of a valid and current certificate of competency issued by the City of Port St. Lucie or the City of Fort Pierce.
3.	Application – Completely filled out, no blanks
5.	A Full Faced View Passport Type Photograph of Applicant - NO COPIES
6.	Application Fee: \$150.00 (Subject to change)
<u> </u>	Provide a current and valid Certificate of Insurance on the corporation for <u>General Liability</u> <u>and</u> <u>Workers' Compensation.</u> The certificate of insurance shall be as prescribed by County Code of Ordinances and Compiled Laws

- Policy Number, Effective Date & Expiration Date
- b. Cancellation Statement shall be completed and signed by Insurance Agent

and the Florida Construction Industry Licensing Board. The Certificate should contain:

Certificate Holder should read:

St. Lucie County Contractor Certification 2300 Virginia Avenue Fort Pierce, Florida 34982

- d. The Certificate of Insurance shall be with an Insurance Company authorized to do business in the State of Florida and reflect coverage for the State of Florida.
- Please make sure that the Business Name, Workers' Compensation/Liability "Insured" name and the State License name (if applicable) all match EXACTLY.

INSURANCE COVERAGE	GENERAL <u>LIABILITY</u>	PROPERTY <u>DAMAGE</u>
General & Building Contractors	\$300,000	\$50,000
Residential Contractor Minimum of	100,000	25,000
All other types & classes of Contractors minimum of	100,000	25,000

ALL NOTARIZED DOCUMENTS MUST HAVE THE ORIGINAL SUBMITTED.

ALL DOCUMENTS REQUIRED BY COUNTY CODE OF ORDINANCES AND COMPILED LAWS, FOR CERTIFICATE OF COMPETENCY, SHALL BE SUBMITTED TO THE COUNTY CONTRACTOR CERTIFICATION ON OR BEFORE THE CUT-OFF DATES PROVIDED BY THIS DIVISION WITH YOUR APPLICATION. CONTACT THIS DIVISION IF IN DOUBT OF THE CUT-OFF DATE. A CUT-OFF DATE HAS BEEN DESIGNATED FOR EACH MONTHLY SCHEDULED EXAMINING BOARD MEETING. CUT-OFF DATES SHALL BE ENFORCED.

MAILING ADDRESS FOR ALL REQUIRED DOCUMENTS:

ST. LUCIE COUNTY CONTRACTOR CERTIFICATION 2300 VIRGINIA AVENUE FT. PIERCE. FL 34982-5652 PHONE # (772) 462-1672 or 1673

FAX # (772) 462-1148

	ST. LUCIE COU	NTY APPLICATIO	ON
Application Fee:	Date:	Certificate	e #:
INSTRUCTIONS:	DO NOT WRITE	ABOVE THIS LINE	
APPLICATION FEES AI COUNTY. THE APPLICA ADDITIONAL INFORMATIONAL THE APPLICATION THE APPLICATI	O AT THE TIME OF SUBMITTING RE NOT REFUNDABLE. ALL (ITION IS AN AGREEMENT AUTON CONCERNING THE APPANT'S FINANCIAL, CREDIT, COLONY IN THE LAST FIVE YEARS DE OF ORDINANCES.	CHECKS WILL BE MADI HORIZING THE EXAMINII LICANT'S APPLICATION. LLECTIONS, TAX LIEN ST	E PAYABLE TO: ST. LUCI NG BOARD TO OBTAIN AN THIS INFORMATION MA TATUS, AND JUDGMENTS.
(CHECK ONE) CONTRACTOR TY (1) GENERAL (2) BUILDING (3) RESIDENTIAL (4) PLUMBING (5) ELECTRICAL (6) A/C (7) SPECIALTY (NAME ONE):	<u>PE</u> ECURITY#:	Α	PLEASE PLACE PHOTOGRAPH OF APPLICANT HERE. PHOTO MUST BE FULL- FACED VIEW PPROXIMATELY 2"x 2". A CLEAR & RECOGNIZABLE LIKENESS.
APPLICANT'S NAME: _	(FIRST) (MIDDI	LE) (LA	AST)
I AM QUALIFYING FOR:	() PARTNERSHIP () C	ORPORATION ()C	OMPANY
NAME OF FIRM OR COM	//PANY:		
BUSINESS ADDRESS: _		BUS.	PHONE:
CITY:	COUNTY:	STATE:	ZIP:
E-MAIL ADDRESS:			
TITLE:	# OF YEARS:	FAX #:	
HOME ADDRESS:		HOME PHONE:	
CITY:	COUNTY:	STATE: _	ZIP:
PLACE OF BIRTH:		DATE OF BIRTH:	SEX:

GRADE SCHOOL: _____YRS. HIGH SCHOOL: _____YRS. COLLEGE _____YRS.

CITIZEN OF UNITED STATES: YES () NO ()

LIST NAME AND ADD PAST FIVE (5) YEARS	DRESSES OF ALL BUS	SINESSES APPLICAN	T OWNS OR HAS	OWNED
	RS WITH WHICH Y ITE TWO OTHER SIF			
ADDRESSES: I AM NOW DULY LIGHT	CENSED AS A EAVE BLANK IF NO L		INTRACTOR IN T	
ADDRESSES: I AM NOW DULY LIC	EAVE BLANK IF NO L	ICENSE HELD) DO NO		

(QUESTIONS 1 THRU 5 TO BE ANSWERED BY APPLICANT/QUALIFIER) IF YOUR ANSWER IS YES TO THE FOLLOWING QUESTIONS, PLEASE EXPLAIN THE CIRCUMSTANCES IN DETAIL ON A SEPARATE ATTACHED SHEET:

1.	HAVE YOU EVER BEEN A MEMBER OF A FIRM, WHICH FAILED TO PAY ALL SUBCONTRACTOR'S, MATERIAL SUPPLIES, OR LABORERS ON CONTRACT?
	YES NO
2.	HAVE YOU EVER BEEN A MEMBER OF A FIRM, WHICH HAS FAILED TO COMPLETE A CONTRACT? YES NO
3.	HAVE YOU EVER HAD A LIEN FILED AGAINST YOU, AS A CONTRACTOR, OR YOUR BUSINESS?
	YES NO
4.	HAVE YOU EVER BEEN CONVICTED OR PRESENTLY CHARGED WITH A MISDEMEANOR INVOLVING MORAL TURPITUDE OR A FELONY WITHIN THE LAST FIVE (5) YEARS?
	YES NO
5.	HAVE YOU EVER HAD YOUR CERTIFICATE OF COMPETENCY SUSPENDED OR REVOKED? HAS THE DEPARTMENT OF PROFESSIONAL REGULATION SUSPENDED OR REVOKED YOUR CERTIFICATION OR REGISTRATION?
	YES NO

"I CERTIFY THAT I WILL ACT FOR THE PARTNERSHIP, FIRM OR CORPORATION FOR WHICH I AM THE QUALIFIER, IN ALL MATTERS CONCERNING THE CONTRACTING BUSINESS, AND I WILL ACTIVELY SUPERVISE ALL CONSTRUCTION WORK AND BE RESPONSIBLE FOR ASCERTAINING THAT ALL SUCH WORK IS COMPLETED ACCORDING TO APPROVED PLANS, APPLICABLE BUILDING CODES AND GOOD CONSTRUCTION STANDARDS. I WILL IMMEDIATELY NOTIFY THE ST. LUCIE COUNTY EXAMINING BOARD IF I SEVER BUSINESS CONNECTIONS, WITH THE PARTNERSHIP, FIRM OR CORPORATION CONCERNED IN THIS APPLICATION, OR AM NO LONGER ACTIVELY SUPERVISING THE CONSTRUCTION WORK. I WILL IMMEDIATELY NOTIFY THE ST. LUCIE COUNTY EXAMINING BOARD OF ANY CHANGE IN MY BUSINESS STATUS AND/OR IN MY CONTRACTORS' STATUS, FROM THAT STATED IN THIS APPLICATION. I UNDERSTAND THAT SHOULD I HAVE A CHANGE IN MY BUSINESS STATUS AND/OR A CHANGE IN MY CONTRACTORS' STATUS, I AM REQUIRED TO SUBMIT A NEW APPLICATION TO THE EXAMINING BOARD TO REFLECT MY CHANGE IN STATUS. I FURTHER UNDERSTAND THAT MY NEW APPLICATION WILL BE PROCESSED IN THE SAME MANNER AS MY INITIAL APPLICATION AND ALL REQUIRED DOCUMENTS SHALL BE PROVIDED. I SHALL NOTIFY THE EXAMINING BOARD OF ALL CHANGES IN MY BUSINESS AND HOME MAILING ADDRESSES AND TELEPHONE NUMBERS INCLUDING CHANGES IN ZIP CODES AND TELEPHONE AREA CODES."

AFFIDAVIT

TO BE ATTESTED TO BEFORE A NOTARY	PUBLIC:
STATE: COUNTY:	
PERSONALLY APPEARED PERSON HEREIN DESCRIBED AND SUBS	ED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENT
	STATE OF FLORIDA COUNTY OF The foregoing instrument was acknowledged before me this, 20, by
Oleverture of Aprille and	personally known to me or has produced as identification.
Signature of Applicant	Signature of Notary



BOARD OF COUNTY COMMISSIONER 2300 Virginia Avenue, Fort Pierce FL 34982-5652

Telephone (772) 462-1672 (772) 462-1673

Affidavit

PUBLIC WORKS ST. LUCIE COUNTY BUILDING DEPARTMENT CONTRACTOR CERTIFICATION

CONSTRUCTION INDUSTRY CERTIFICATE OF ELECTION TO BE EXEMPT FROM THE FLORIDA WORKERS' COMPENSATION LAW

	have filed the State of Florida Certificate to be exempt from the Law, and have submitted a copy of the exemption to the Contracto Certificate of Insurance for Workers' Compensation Insurance.	∋ r
of Insurance to the Contrac	nployees. I understand that if I hire any employees I must submit a Certificate or Certification Division providing evidence that appropriate Workers ace for those employees prior to commencement of any work, in accordance	;
Qualifier's Signature:	Date:	
Type/Print Name:		
Contractor Certification #:		
	STATE OF FLORIDA COUNTY OF The foregoing instrument was acknowledged before me this day of, 20, by, who is personally known to me or has produced as identification.	,
	Signature of Notary	

Re: Collection of Personal Information

We care about your privacy and endeavor to protect it to the greatest extent possible. In order to obtain information to protect our office, and to provide you with benefits, certain personal information from you and your dependents must be obtained. For your information, social security numbers and benefits information are not subject to Florida's public records laws and are not furnished to anyone, unless properly subpoenaed by a court of law or provided to an agency whose need for the social security numbers are necessary to carry out their function. Your social security number will be obtained solely for the purpose of fulfilling duties and responsibilities as prescribed by law and include:

- 1. To process and report wages pursuant to the Social Security Administration Act
- 2. To report income pursuant to the Federal Department of Internal Revenue Service
- 3. To follow the guidelines set forth by the U.S. Citizen and Immigration Service
- 4. To initiate and process applicant or employee background checks
- 5. Drug Screening Test Identification
- 6. Process employment benefits including, but not limited to, Health Insurance, Florida Retirement, Income Reporting, Unemployment Compensation and Worker's Compensation.

ST. LUCIE COUNTY FLORIDA CONTRACTOR CERTIFICATION BOARD BOARD MEETING SCHEDULE

The Contractor Certification Board meets the 3rd Wednesday of the month from 8:30 AM to 12 Noon in:

Commission Chambers Roger Poitras Annex 2300 Virginia Avenue, 3rd Floor Fort Pierce, FL 34982

Cut-off dates are the 1st Friday of the month. Cut-off dates are final. Applications submitted after the cut-off date will be scheduled for the following monthly Board Meeting, if completed. If applications are not completed, they will not be reviewed.

For directions and questions, please contact our office at 772-462-1672.

NOTE: Staff reserves the right to move application to the next agenda.

ST. LUCIE COUNTY, FLORIDA CONTRACTOR CERTIFICATION BOARD 2010 BOARD MEETING SCHEDULE

THE FOLLOWING CUT OFF DATES ARE FINAL. APPLICATIONS SUBMITTED AFTER THE CUTOFF DATE WILL BE SCHEDULED FOR THE FOLLOWING MONTHLY BOARD MEETING, IF COMPLETED. IF APPLICATIONS ARE NOT COMPLETED, THEY WILL NOT BE REVIEWED.

CUT OFF DATES:

BOARD MEETING DATES:

January 4, 2010 January 20, 2010

April 2, 2010 April 21, 2010

July 2, 2010 July 21, 2010

October 1, 2010 October 20, 2010

NOTE: Staff reserves the right to move applications to the next Agenda.

The Contractor Certification Board meets the third Wednesday of the month in the Commission Chambers, Roger Poitras Annex, 2300 Virginia Avenue, Fort Pierce, Florida, from <u>8:30 A.M. to 12 NOON</u>. You can contact our office @ (772) 462-1672 or (772) 462-1673 for directions and questions.